

Meeting Agenda

NORTH ATLANTA HIGH SCHOOL

Date: **Thursday, November 13, 2025**

Time: **5 PM**

Public Viewing Link:

<https://zoom.us/j/3181284540?pwd=aFFaRAimbCIJlknO2ali7OHPpq1kMk.1&omn=99093996026>

Physical Location *(for hybrid meetings)*: **Principal's conference room**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items** *(add items as needed)*
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items** *(add items as needed)*
 - a. Graduation Rate
 - b. 2025-2030 Strategic Plan Development
 - c. Additional Discussion Item *(if needed)*:
- V. Information Items** *(add items as needed)*
 - a. Principal's Report
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements** *(add items as needed)*
- VII. Public Comment** *(if applicable)*
- VIII. Adjournment**